



**Bond Measures Oversight Committee**

**AGENDA**

Wednesday, June 12, 2024  
5:30 pm – 7:30 pm

This public meeting will be conducted in person at the Peralta Community College District headquarters at 333 East 8<sup>th</sup> Street, Oakland, CA 94606. It is also available via Zoom video conference at

<https://cccconfer.zoom.us/j/92075431078?pwd=c3VEQTdhT25EU2JqbGwxN2RMM2h1UT09>

<b>Committee Members</b>	<b>Invited Guests</b>
<b>Marcus Crawley (Chair)</b> , <i>Taxpayers’ Organization term expires June 30, 2025</i>	<b>Bc Hoff</b> , PCCD Director of Facilities and Operations, Dept. of General Services
<b>Jeff Cambra (Vice Chair)</b> , <i>At-Large Member term expires June 30, 2024</i>	<b>Amy Marshall</b> , PCCD Associate Director of Campus Public Safety
<b>Yusef Herbert</b> , <i>Business Organization term expires June 30, 2024</i>	<b>Mark Johnson</b> , PCCD Executive Director Marketing, Communication & Public Relations
<b>Andrea Dawson</b> , <i>Senior Citizens’ Organization term expires June 30, 2024</i>	<b>Sharon Serrano</b> , AECOM, Bond Program Manager
<b>Benjamin Scott</b> , <i>Community College Supporter term expires June 30, 2024</i>	<b>David Olsen</b> , Backstrom McCarley Berry & Company
<b>Jill Broadhurst</b> , <i>At-Large Member term expires June 30, 2025</i>	<b>John Palmer</b> , Orrick, Herrington & Sutcliffe
<b>Cole Sexton</b> , <i>Student Member term expires June 30, 2026*</i> <small>*Student member may serve up to one year after no longer being enrolled</small>	<b>Shanova Berry</b> , PCCD Executive Assistant, Dept of General Services

Yusef Herbert will be attending remotely via Zoom from 1531 Lincoln Avenue, Alameda, CA 94501

**AGENDA**

1. **Call to order & Roll Call** (Chair Crawley)
2. **Approve meeting agenda (Action Item)**. (Chair Crawley)
3. **Public comment** (non-agenda items). (Chair Crawley)
4. **Approve Minutes from April 10, 2024, meeting (Action Item)**. (Chair Crawley)
5. **Approve Minutes from May 8, 2024 (Action Item)**. (Chair Crawley)
6. **Brown Act Pledge Letter discussion**. (Action Item). (Chair Crawley) See [Attachment](#).
7. **Annual Report subcommittee report discussion** (Information item). (Chair Crawley) See [Draft version 3](#)
8. **Website subcommittee report discussion** (Information item). (Chair Crawley)
9. **Committee Member Andrea Dawson’s [Work Plan Update](#)** (Information item) (Andrea Dawson)
10. **Facilities Master Plan discussion** (Information item). (Chair Crawley)
11. **New Business** (Information item)
12. **Adjournment**