



**Bond Measures Oversight Committee**

**AGENDA**

Wednesday, May 8, 2024  
5:30 pm – 7:30 pm

This public meeting will be conducted in person at the Peralta Community College District headquarters at 333 East 8<sup>th</sup> Street, Oakland, CA 94606. It is also available via Zoom video conference at

<https://ccconfer.zoom.us/j/92075431078?pwd=c3VEQTdhT25EU2JqbGwxN2RMM2h1UT09>

<b>Committee Members</b>	<b>Invited Guests</b>
<b>Marcus Crawley (Chair)</b> , <i>Taxpayers’ Organization term expires June 30, 2025</i>	<b>Bc Hoff</b> , PCCD Director of Facilities and Operations, Dept. of General Services
<b>Jeff Cambra (Vice Chair)</b> , <i>At-Large Member term expires June 30, 2024</i>	<b>Amy Marshall</b> , PCCD Associate Director of Campus Public Safety
<b>Yusef Herbert</b> , <i>Business Organization term expires June 30, 2024</i>	<b>Mark Johnson</b> , PCCD Executive Director Marketing, Communication & Public Relations
<b>Andrea Dawson</b> , <i>Senior Citizens’ Organization term expires June 30, 2024</i>	<b>Sharon Serrano</b> , AECOM, Bond Program Manager
<b>Benjamin Scott</b> , <i>Community College Supporter term expires June 30, 2024</i>	<b>David Olsen</b> , Backstrom McCarley Berry & Company
<b>Jill Broadhurst</b> , <i>At-Large Member term expires June 30, 2025</i>	<b>John Palmer</b> , Orrick, Herrington & Sutcliffe
<b>Cole Sexton</b> , <i>Student Member term expires June 30, 2026*</i> <small>*Student member may serve up to one year after no longer being enrolled</small>	<b>Shanova Berry</b> , PCCD Executive Assistant, Dept of General Services

Yusef Herbert will be attending remotely via Zoom from 1531 Lincoln Avenue, Alameda, CA 94501

Jill Broadhurst will be attending remotely via Zoom from 1331 Pennsylvania Avenue NW, Washington, DC 20004

Benjamin Scott will be out of town, attending remotely

**AGENDA**

1. **Call to order & Roll Call** (Chair Crawley)
2. **Approve meeting agenda (Action Item)**. (Chair Crawley)
3. **Public comment** (non-agenda items). (Chair Crawley)
4. **Approve Minutes from April 10, 2024, meeting (Action Item)**. (Chair Crawley)
5. **Brown Act Remediation Letter discussion**. (Chair Crawley and John Palmer from Orrick Herrington & Sutcliffe LLP). See documents including BMOB Member [Jeff Cambra's July 2023 "Request" letter](#), [Palmer March 2024 "Cease and Desist" letter](#), [Crawley "Cease and Desist" letter" Reply #2](#), [Brown Act: Gov Code ñβ 54960.1 "Make a Demand,"](#) and [Brown Act: Gov Code ñβ 54960.1 "Cease & Desist Letter"](#)
6. **Website “Members Category Chart” status discussion**. (Chair Crawley and Mark Johnson)
7. **Interview Mark Johnson “What are your BMOB support duties?” discussion**. (Chair Crawley and Mark Johnson)
8. **Annual Report subcommittee report** (Information item). (Chair Crawley)
9. **Andrea Dawson’s Committee Work Plan Schedule** (Information item) (Andrea Dawson)
10. **New Business** (Information item)
11. **Adjournment**