



# Associated Students of Berkeley City College

## ASBCC COUNCIL

Website: [www.berkeleycitycollege.edu/wp/asbcc](http://www.berkeleycitycollege.edu/wp/asbcc)

Contact Email: [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu)

Meeting Location: Rom 57

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### ASBCC COUNCIL REGULAR MEETING AGENDA

October 31st., 2024 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **October 31st, 2024 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

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#### 1. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (\* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

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Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos		ICC Representative Chuan Xin (CX)	
Chief Justice Michael Johnson*		ICC Representative Philip Neo Miranda	
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

**c. Adoption of the Current Agenda (October 31st, 2024)**

**d. Approval of Previous Minutes (October 24th, 2024)**

**e. Public Comment**

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

2. SPECIAL ORDERS
3. STANDING BUSINESS
4. UNFINISHED BUSINESS
5. NEW BUSINESS

## ASBCC COUNCIL REGULAR MEETING AGENDA

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**A. ISC Budget Proposal for First General Meeting (ISC Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the ISC's budget proposal for their First General Meeting

**B. Student Arts Guild Budget Proposal for Fall Student Art Show (Student Arts Guild Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the Student Arts Guild's budget proposal for the Fall Student Art Show on November 14th, 2024

**C. SACNAS Sticker Budget Proposal (SACNAS Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the SACNAS Chapter at BCC's budget proposal for stickers for their general meeting on October 30th, 2024.

**D. Film and Production Club Budget Proposal (Film and Production Club Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the Film and Production Club's budget proposal for the "Short Film Production" event on November 16th, 2024, including food and transportation costs.

**E. Electronics & Engineering Club Budget Proposal (Electronics & Engineering Club Representative | Discussion & Action | 10 Min)**

- a. Review and vote on the Electronics & Engineering Club's budget proposal for the First General Meeting on October 29th, 2024, including costs for soda, ice cream, cups, and spoons.

## ASBCC COUNCIL REGULAR MEETING AGENDA

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### 6. REPORTS (1 minute each)

#### A. Executive Board

1. President Himali KC
  - a. make video for ASBCC instagram
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

#### B. Senators

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

#### C. Judicial Council

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

#### D. ICC Officers

1. ICC Rep Chuan Xin
2. ICC Rep Philip Neo Miranda

#### D. ASBCC Advisor: Raniyah Johnson

### 7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

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### 8. PUBLIC COMMENT

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### 9. ADJOURNMENT:

# ASBCC COUNCIL REGULAR MEETING AGENDA

October 31st, 2024 | 12:20 PM



**Associated Students of Berkeley City College (ASBCC)**  
**2050 Center Street, Berkeley, CA 94704**  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: ISC Name of Event & Date: First General meeting

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
 Please **type** and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnquyen@peralta.edu](mailto:johnnquyen@peralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Costco pizza	Food for the event/2 meat and 1 veg	3	10	30
Caprisun	Drinks for the event/comes with 3 flavors	1	10	10
<b>Total amount being requested:</b>				<b>40</b>

Add additional sheet of budget breakdown if needed

**STUDENTS: DO NOT FILL OUT BELOW THIS LINE**

**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

Cash Advance     Reimbursements     Vendor Payments

ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

# ASBCC COUNCIL REGULAR MEETING AGENDA

October 31st, 2024 | 12:20 PM



**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: Student Arts Guild (SAG) Name of Event & Date: Fall Student Art Show 11/14/2024

**Budget Proposal (to be completed BEFORE event)**

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.  
 Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnquyen@peralta.edu](mailto:johnnquyen@peralta.edu)

Cash Advance  Reimbursements  Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Cheese Party Tray   Trader Joe's	Food for cheese tray	1	5.99	5.99
Organic Tri-Color Bell Peppers   Trader Joe's	Food for veggie tray	1	4.49	4.49
Organic Cauliflower	Food for veggie tray	2	3.29	6.58
Organic "Del Cabo" Cherry Tomatoes	Food for veggie tray	2	2.79	5.58
Sugar Snap Peas   Trader Joe's	Food for veggie tray	2	2.69	5.38
Additional food and supplies (see sheet)	-	-	-	166.62
<b>Total amount being requested:</b>				<b>\$194.64</b>

Add additional sheet of budget breakdown if needed

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Check payable to: \_\_\_\_\_

Cash Advance  Reimbursements  Vendor Payments

ASBCC Minutes: Item \_\_\_ Section \_\_\_

Total amount approved: \$ \_\_\_\_\_

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Director of Campus Life		
College President Designee		

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**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: SACNAS Chapter at Berkeley City College Name of Event & Date: General Meeting 09/30/2024

**Budget Proposal (to be completed BEFORE event)**

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.  
 Please **type** and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguven@peralta.edu](mailto:johnnguven@peralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Rectangular Stickers	BCC SACNAS Stickers	50	\$0.55	\$27.50
Circular Stickers	BCC SACNAS Stickers	48	\$0.62	\$29.76
<b>Total amount being requested:</b>				<b>57.29</b>

Add additional sheet of budget breakdown if needed

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**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

Cash Advance     Reimbursements     Vendor Payments

ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		



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**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: Film and Production Club Name of Event & Date: Short Film Production - 11/16

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**

Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@beralta.edu](mailto:johnnguyen@beralta.edu)

Cash Advance     Reimbursements     Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Ike's Love and Sandwiches	Food	15	\$10.00	\$150.00
AC Transit Day Ride Pass	Transportation	10	\$5.00	\$50.00
<b>Total amount being requested:</b>				

Add additional sheet of budget breakdown if needed

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Check payable to: \_\_\_\_\_

Cash Advance     Reimbursements     Vendor Payments

ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

ASBCC COUNCIL REGULAR MEETING AGENDA

October 31st, 2024 | 12:20 PM



Associated Students of Berkeley City College (ASBCC)  
2050 Center Street, Berkeley, CA 94704

Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: **Electronics & Engineering** Name of Event & Date: **First General Meeting - Tues 10/29 2-3 PM**

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

Cash Advance **Reimbursements** Vendor Payments

Item	Description	Quantity	Unit cost	Unit cost + Tax	Total cost
Soda	A&W Zero Sugar Root Beer Soda Bottle - 2 Liter	2	\$2.50	\$2.76	\$5.51
Ice Cream	Lucerne Frozen Dairy Dessert Vanilla, 1 gal.	1	\$7.99	\$8.82	\$8.82
Cups	Red Plastic Party Cups, 16 oz. 16-ct	2	\$1.25	\$1.38	\$2.76
Spoons	Clear Plastic Spoons, 48-ct. Bags	1	\$1.25	\$1.38	\$1.38
<b>Total amount being requested: \$19</b>					

Add additional sheet of budget breakdown if needed

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**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**