

### **Associated Students of Berkeley City College**

## **ASBCC COUNCIL**

Website: <a href="www.berkeleycitycollege.edu/wp/asbcc">www.berkeleycitycollege.edu/wp/asbcc</a>
Contact Email: bcc-aspresident@peralta.edu

Meeting Location: Rom 57

#### ASBCC COUNCIL REGULAR MEETING AGENDA

October 17th., 2024 | 12:20 PM

NOTICE IS HEREBY GIVEN that the Associated Students of Berkeley City College Council will hold a Regular meeting on October 17th, 2024 at 12:20 PM. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at <a href="https://docs.org/bc-aspresident@peralta.edu">bcc-aspresident@peralta.edu</a> no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### 1. ORDER OF BUSINESS

- a. Call To Order:
- b. Roll Call (\* indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

October 17th, 2024 | 12:20 PM

Senator Parsa Faraji	Senator Yale Tsai	
Senator Abdelrahman Yasin	Senator Kimiya Farzam	
Senator Nicolas Davalos	ICC Representative Chuan Xin (CX)	
Chief Justice Michael Johnson*	ICC Representative Philip Neo Miranda	
Justice Aryan Mahyavanshi*		
Justice Victoria Mapodile*		
Justice Lobsang Lungtok*		
Justice Ankit KC*		
Advisor Raniyah Johnson	Voting Members: / Quorum :	

- c. Adoption of the Current Agenda (October 17th, 2024)
- d. Approval of Previous Minutes (October 10th, 2024)

#### e. Public Comment

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at <a href="mailto:bcc-aspresident@peralta.edu">bcc-aspresident@peralta.edu</a> for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

- 2. SPECIAL ORDERS
- 3. STANDING BUSINESS
- 4. UNFINISHED BUSINESS
- 5. NEW BUSINESS

October 17th, 2024 | 12:20 PM

## A. Appointment of Roles for Senators (President KC | Discussion & Action | 15 Min)

- a. The ASBCC Council will discuss and assign specific roles to Senators. A vote will be held to finalize the appointments.
- B. Senator Task Delegation for ICC Projects (President KC | Discussion & Action | 10 Min)
  - a. The ASBCC Council will review the tasks for upcoming ICC projects and assign 3 volunteers. A vote will be held to confirm the task delegation.
- C. College Of Alameda (COA) Peralta Student Government Retreat
   (President KC | Discussion | 10 Min)
  - a. President will lead a discussion about the COA retreat, with a focus on the learning outcomes and key takeaways, including Robert's Rules and Trustee presentations.
- D. API LEAD Club x STEM CLUB x WLC Collaboration Event (VPA
  Kenneth | Discussion & Action | 10 Min)
  - a. The ASBCC Council will review and vote on the API LEAD Club's budget proposal for the collaboration event with STEM and WL clubs.
- E. CSDS, FBLA, WLC, API Transfer Panel Event (Senator Parsa | Discussion & Action | 10 Min)
  - a. The ASBCC Council will review and vote on the budget proposal for the CSDS, FBLA, WLC, and API Transfer Panel event.

October 17th, 2024 | 12:20 PM

#### 6. REPORTS (1 minute each)

#### A. Executive Board

- 1. President Himali KC
  - a. Brainstorm possible bonding with Laney college and Discuss Hearing outcomes for ICC
- 2. VPA Kenneth Rice
- 3. VPP Siew Ping Lee
- 4. VPF Tenzin Jungney
- 5. VPPR Ben Niihau-Ashby
- 6. Secretary Kenny Ko

#### B. Senators

- 1. Senator Louis Chico
- 2. Senator Hameed Algahti
- 3. Senator Parsa Faraji
- 4. Senator Abdelrahman Yasin
- 5. Senator Nicolas Davalos
- 6. Senator Jennifer Vasquez
- 7. Senator Gianmarco Mazzella
- 8. Senator Yale Tsai
- 9. Senator Kimiya Farza

#### C. Judicial Council

- 1. Chief Justice Michael Johnson
- 2. Justice Aryan Mahyavanshi
- 3. Justice Victoria Mapodile
- 4. Justice Lobsang Lungtok
- 5. Justice Ankit KC

#### D. ICC Officers

- 1. ICC Rep Chuan Xin
- 2. ICC Rep Philip Neo Miranda
- D. ASBCC Advisor: Raniyah Johnson

#### 7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

October 17th, 2024 | 12:20 PM

#### 8. PUBLIC COMMENT

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#### 9. ADJOURNMENT:

October 17th, 2024 | 12:20 PM

	2050	udents of Berkeley City Co Center Street, Berkeley, CA 94 Authorization for Expenditu	1704	,	
Name of Club/Organization:	API L	EAD Club Name of Event	& Date: API x	STEM x WL	Collab
<u> </u>	3udget P	roposal (to be completed BEFC	ORE event)		
		ust be attached if not receiving a cash n to <u>secretary.asbcc@gmail.com</u> ANI			
	Cash Adva	nce Reimbursements Vend	lor Payments		
Item		Description	Quantity	Unit cost	Total cost
Lumpia		100pc Lumpia	1	\$45	\$50
Pancit Pihon (Noodles)	Large	Vegetarian Noodles Platter	1	\$125	\$138
Puto		50pc Puto	1	\$25	\$28
		-			
	A d d a d		al amount beir	ng requestea:	\$216
		ditional sheet of budget breakdown if ENTS: DO NOT FILL OUT BELOW TH			
		ENTO. DO NOT FILE OUT BLEON TH	IO LINE		
Authorization for Expen	ditures (t	o be completed by the Office of Ca	ampus Life a	nd Student Ad	ctivities)
Check payab	ale to:				
	Cash Adva		or Payments		
		SBCC Minutes: Item Section	•		
		Total amount approved: \$			
Approved by		Signature		Date signed	
ASBCC Vice Preside					
Director of Campus	Life				

College President Designee

October 17th, 2024 | 12:20 PM

# Associated Students of Berkeley City College (ASBCC) 2050 Center Street, Berkeley, CA 94704 Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization	CSDS, FBLA, WLC, API, Name of Event 8	R Date: Trans	sfer Panel 10/2	22/2024
	Budget Proposal (to be completed BEFC			
	e vendor must be attached if not receiving a cash and send form to secretary.asbcc@gmail.com ANE  Cash Advance Reimbursements Vend			
Item	Description	Quantity	Unit cost	Total cost
Costco Pizza (16-inch)	4 Cheese + 3 Pepperoni	7	9.99(+\$1.5ta	\$80.5
Sliver Pizza	Gluten-Free + Vegan	2	.00 (+ \$2.50	\$61
Coke	Coca Cola(24pk - 12fl oz)	1	4.39(+\$1.5ta	\$15.9
Water	32 pk-16.9 fl oz	1	1.79(+\$0.5ta	\$5.29
Sparkling Water	irkland Signature, Variety Pack 12fl oz, 35	1	7.94(+\$1.99ta	\$19.99
Paper plate + Napkin	Target ( plates - > \$4.99   napkin -> \$3.89)	1pk each	\$9.99 w/tax	\$9.99
	Tota	al amount bei	ng requested:	\$193
	Add additional sheet of budget breakdown if  STUDENTS: DO NOT FILL OUT BELOW THI  nditures (to be completed by the Office of Ca	S LINE		

Check payable to:
Cash Advance Reimbursements Vendor Payments
ASBCC Minutes: Item Section
Total amount approved: \$

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		