



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/wp/asbcc

Contact Email: bcc-aspresident@peralta.edu

Meeting Location: Rom 57

ASBCC COUNCIL REGULAR MEETING AGENDA

November 21st, 2024 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **November 21st, 2024 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

1. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

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Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos		ICC Rep Chuan Xin	
Chief Justice Michael Johnson*			
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

c. Adoption of the Current Agenda (November 21st, 2024)

d. Approval of Previous Minutes (November 14th, 2024)

e. Public Comment

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

2. SPECIAL ORDERS
3. STANDING BUSINESS
4. UNFINISHED BUSINESS
5. NEW BUSINESS

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A. Discussion and Voting Upon Changes to ICC and ASBCC Constitution and Timeline for Special Election (President KC | Discussion & Action | 15 Min)

- a. Review proposed changes to the ICC and ASBCC Constitution and determine the timeline for holding a special election.
- b. Link to document: [Constitutional changes ASBCC](#)

B. STEM Club and Sacnas Chapter Budget Proposal for Study Workshop (STEM Club and Sacnas Representative | Discussion & Action | 10 Min)

- a. Review and vote on the STEM Club and Sacnas Chapter's budget proposal for the Study Workshop totaling \$110 on November 20th, 2024.

C. MESA Club Budget Proposal for 5th Meeting (MESA Club Representative | Discussion & Action | 10 Min)

- a. Review and vote on the MESA Club's budget proposal for their 5th Meeting totaling \$111.50 on December 3rd, 2024.

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6. REPORTS (1 minute each)

A. Executive Board

1. President Himali KC
 - a. Research opportunities, laney basketball tournament, maybe notes from box
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

B. Senators

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

C. Judicial Council

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

D. ICC Officers

1. ICC Rep Chuan Xin

D. ASBCC Advisor: Raniyah Johnson

7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

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8. PUBLIC COMMENT

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three(3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact the Himali KC, ASBCC President at bcc-aspresident@peralta.edu for item of discussion to be placed on a future agenda (Brown Act §54954.3)

9. ADJOURNMENT:

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Associated Students of Berkeley City College (ASBCC)
2050 Center Street, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: STEM club and Sacnas Chapter Name of Event & Date: Study Workshop 11/20/2024

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.

Please **type** and send form to secretary.asbcc@gmail.com AND johnnguyen@peralta.edu

Cash Advance Reimbursements Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Red Bull	Case of Red bulls	12 cans	3.33	39.99
Yerba Mate	Case of Yerba mate	12 cans	2.50	29.99
Pizza	2 pepperoni and 1 Cheese	3	10	30
Tax				10
Total amount being requested:				110

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE

Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

Cash Advance Reimbursements Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: \$ _____

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

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Associated Students of Berkeley City College (ASBCC)
 2050 Center Street, Berkeley, CA 94704

Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: **MESA Club** Name of Event & Date: **MESA Club 5th Meeting - 12/03/24**

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.
 Please type and send form to secretary.asbcc@gmail.com AND johnnguyen@peralta.edu

Cash Advance **Reimbursements** Vendor Payments

Item	Description	Quantity	Unit cost	Unit cost + Tax	Total cost
Large Bulletin Board	Large Bulletin Board - 48 x 36 Inches, Decorative Felt Pin Board for Wall - 4' x 3' Foldable Photo Display Board with Self-Adhesive Tape, Includes 20 Push Pins - White (Amazon)	1	\$49.99	\$55.11	\$55.50
Chips	9-oz. Chili & Lime Flavored Rolled Corn Tortilla Chips (Trader Joe's)	5	\$2.99	\$3.30	\$17
Drinks	Organic Mango Nectar, 64 fl oz (Trader Joe's)	1	\$6.13	\$6.76	\$7
Drinks	Apple Juice, 64 fl oz (Trader Joe's)	1	\$4.29	\$4.73	\$5
Push Pin	20 Sets Magnetic Pushpins, Magnet Thumbtack, Poster and Photo Hangers for Walls Bulletin Boards (Amazon)	1	\$9.99	\$11.01	\$11.50
Push Pin	30 Pieces Push Pins, Metal Thumb Tacks for Picture Photo Hanging, Wall Pins for Board Posters Bulletin Maps, Wall Tack for Office Home Decorative (Black) (Amazon)	1	\$13.99	\$15.42	\$15.50
Total amount being requested:					\$111.50