



# Associated Students of Berkeley City College

## ASBCC COUNCIL

Website: [www.berkeleycitycollege.edu/wp/asbcc](http://www.berkeleycitycollege.edu/wp/asbcc)

Contact Email: [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu)

Meeting Location: Rom 57

### ASBCC COUNCIL REGULAR MEETING AGENDA

January 30th, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **January 30th, 2025 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### 1. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (\* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

## ASBCC COUNCIL REGULAR MEETING AGENDA

January 30th, 2025 | 12:20 PM

---

Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos		ICC Rep Chuan Xin	
Chief Justice Michael Johnson*		ICC Rep Ahyan Malik	
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

**c. Adoption of the Current Agenda (January 30th, 2025)**

**d. Approval of Previous Minutes (December 12th, 2024)**

**e. Public Comment**

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

2. SPECIAL ORDERS
3. STANDING BUSINESS
4. UNFINISHED BUSINESS
5. NEW BUSINESS

## **ASBCC COUNCIL REGULAR MEETING AGENDA**

January 30th, 2025 | 12:20 PM

---

### **A. Creation of Documents Committee and Assignments (Chief Justice Michael Johnson | Discussion & Action | 15 Min)**

- a. Chief Justice Michael will propose the creation of a Documents Committee to oversee organizational documentation. Members will be assigned roles, and the responsibilities of the committee will be discussed. Action steps include voting on the committee's formation and determining its initial focus areas.

### **B. Facilities, Health, and Safety Committee Assignments (President Himali KC | Discussion & Action | 15 Min)**

- a. Assigning three members to the Facilities, Health, and Safety Committee. An overview of the committee's purpose, member responsibilities, and timelines for upcoming tasks. Action steps include confirming assignments and setting the next meeting date for the committee.

### **C. Formally Create the Finance Committee (VP of Administration Kenneth Rice | Discussion & Action | 15 Min)**

- a. VP of Administration Kenneth Rice will propose the formal creation of the Finance Committee as outlined in By-Laws Article 3, Subsection 3.2. The committee's role is to manage and allocate all funds for the ASBCC, ensuring that all monetary resources are handled in a manner consistent with the ASBCC Financial Code. The Finance Committee will be chaired by the Vice President of Finance and co-chaired by the ICC Treasurer. The council will review the proposed responsibilities, discuss its structure, and take action to approve its formal establishment. Action steps include confirming the committee's creation and appointing members.

## ASBCC COUNCIL REGULAR MEETING AGENDA

January 30th, 2025 | 12:20 PM

---

### **D. Budget Request for Club Rush (VP of Programs Siew Ping Lee | Discussion & Action | 10 Min)**

- a. Review and vote on the budget request for Club Rush. The proposed budget includes food and supplies for the event. Discussion will include determining the additional information and finalizing details for event logistics.

## **6. REPORTS (1 minute each)**

### **A. Executive Board**

1. President Himali KC
  - a. Vending machine and Budget update
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

### **B. Senators**

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

### **C. Judicial Council**

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

## ASBCC COUNCIL REGULAR MEETING AGENDA

January 30th, 2025 | 12:20 PM

---

### D. ICC Officers

1. ICC Rep Chuan Xin
2. ICC Rep Ahyah Malik

### D. ASBCC Advisor: Raniyah Johnson

## 7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

## 8. PUBLIC COMMENT

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three(3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact the Himali KC, ASBCC President at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for item of discussion to be placed on a future agenda (Brown Act §54954.3)

## 9. ADJOURNMENT:

# ASBCC COUNCIL REGULAR MEETING AGENDA

January 30th, 2025 | 12:20 PM



**Associated Students of Berkeley City College (ASBCC)**  
**2050 Center Street, Berkeley, CA 94704**  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization: ASBCC Name of Event & Date: Club Rush

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**

Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

Cash Advance  Reimbursements  Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Vegan + Gluten Free Pizza	Pizza of The Day (Sliver)	5	\$28.00	\$140.00
Costco Pizza	Costco Cheese Pizza	15	\$9.95	\$150.00
Stickers	1/4" Colored Dot Stickers 2750 PCS Round Circle Stickers	1	\$5.99	\$6.00
Plates	Dixie Ultra 6-7/8" Paper Plate, 300-count	300	\$0.06 per plate	\$20.00
Utensils	360 Count Extra Heavy Duty Clear Plastic Silverware	360	\$0.06 per utensil	\$22.00
Estimated Tax	\$14.35 (sliver tax) + \$16.12 (Costco) + \$2.86 (Amazon)			\$33.33
<b>Total amount being requested:</b>				<b>\$371.33</b>

Add additional sheet of budget breakdown if needed

**STUDENTS: DO NOT FILL OUT BELOW THIS LINE**

**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

Cash Advance  Reimbursements  Vendor Payments

ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_

Total amount approved: \$ \_\_\_\_\_

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

**ASBCC COUNCIL REGULAR MEETING AGENDA**

January 30th, 2025 | 12:20 PM

---