



# Associated Students of Berkeley City College

## ASBCC COUNCIL

Website: [www.berkeleycitycollege.edu/wp/asbcc](http://www.berkeleycitycollege.edu/wp/asbcc)

Contact Email: [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu)

Meeting Location: Rom 57

### ASBCC COUNCIL REGULAR MEETING AGENDA

February 27th, 2025 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **February 27th, 2025 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

#### A. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (\* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

## ASBCC COUNCIL REGULAR MEETING AGENDA

February 27th, 2025 | 12:20 PM

---

Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos		ICC Rep Chuan Xin	
Chief Justice Michael Johnson*		ICC Rep Ahyan Malik	
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

**c. Adoption of the Current Agenda (February 27th, 2025)**

**d. Approval of Previous Minutes (February 20th, 2025)**

**e. Public Comment**

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

- B. SPECIAL ORDERS**
- C. STANDING BUSINESS**
- D. UNFINISHED BUSINESS**
- E. NEW BUSINESS**

## ASBCC COUNCIL REGULAR MEETING AGENDA

February 27th, 2025 | 12:20 PM

---

### **A. Women's Career Panel Budget Proposal (Women's Leadership Club, STEM Club, AAPI LEAD Club, Student's Art Guild Representative | Discussion & Action | 15 Min)**

- a. Review and approve the budget proposal for the Women's Career Panel event. This proposal requests \$143.33 in funding for event expenses, including food, goodie bags, and small gifts for panelists. The event aims to support and empower students by providing career insights from professionals. ASBCC's approval will ensure the successful execution of the event and demonstrate support for student-led career development initiatives.

### **F. REPORTS (1 minute each)**

#### **A. Executive Board**

1. President Himali KC
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

#### **B. Senators**

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

## ASBCC COUNCIL REGULAR MEETING AGENDA

February 27th, 2025 | 12:20 PM

---

### C. Judicial Council

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

### D. ICC Officers

1. ICC Rep Chuan Xin
2. ICC Rep Ahyan Malik

### D. ASBCC Advisor: Raniyah Johnson

### G. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

### H. PUBLIC COMMENT

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three(3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact the Himali KC, ASBCC President at [bcc-aspresident@peralta.edu](mailto:bcc-aspresident@peralta.edu) for item of discussion to be placed on a future agenda (Brown Act §54954.3)

### I. ADJOURNMENT:

**ASBCC COUNCIL REGULAR MEETING AGENDA**

February 27th, 2025 | 12:20 PM



**Associated Students of Berkeley City College (ASBCC)**  
 2050 Center Street, Berkeley, CA 94704  
**Budget Proposal & Authorization for Expenditure of ASBCC Funds**

Name of Club/Organization:

- Women's Leadership Club
- STEM Club
- AAPI LEAD Club
- Student's Art Guild

Name of Event & Date: Women's Career Panel

**Budget Proposal (to be completed BEFORE event)**

**A quote from the vendor must be attached if not receiving a cash advance or reimbursement.**  
 Please type and send form to [secretary.asbcc@gmail.com](mailto:secretary.asbcc@gmail.com) AND [johnnguyen@peralta.edu](mailto:johnnguyen@peralta.edu)

**Cash Advance Reimbursements Vendor Payments**

Item	Description	Quantity	Unit cost	Tax cost (9.5%)	Total cost
Pizza (Pepperoni)	Costco	2	9.95	1.89	21.79
Pizza (Cheese)	Costco	2	9.95	1.89	21.79
<a href="#">Pizza (Vegan)</a>	Sliver Pizzeria	1	19	1.95	20.95
<a href="#">Goodie Bags 40 Pcs</a>	Amazon Prime	1	4.59	3.90	8.49
<a href="#">Under Eye Masks 40 Pair</a>	Amazon Prime	1	8.49	0	8.49
<a href="#">Hand Lotion 20 Pack</a>	Amazon Prime	2	9.99	0	20
<a href="#">Velvet Scrunchies 45 Pcs</a>	Amazon Prime	1	6.99	0	6.99
Small Bouquet Flowers (for panelists)	Trader Joe's	6	3.99	2.28	26.28
Cards (for panelists)	Trader Joe's	6	1.30	0.75	8.55
<b>Total amount being requested:</b>					<b>143.33</b>

Add additional sheet of budget breakdown if needed

**STUDENTS: DO NOT FILL OUT BELOW THIS LINE**

**ASBCC COUNCIL REGULAR MEETING AGENDA**

February 27th, 2025 | 12:20 PM

---

**Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)**

Check payable to: \_\_\_\_\_

**Cash Advance Reimbursements Vendor Payments**

**ASBCC Minutes: Item \_\_\_\_ Section \_\_\_\_**

**Total amount approved: \$ \_\_\_\_\_**

<b>Approved by</b>	<b>Signature</b>	<b>Date signed</b>
<b>ASBCC Vice President</b>		
<b>Director of Campus Life</b>		
<b>College President Designee</b>		