   

**Donald Saotome Moore**

### *President*

**Matthew Goldstein**

### *Vice President*

### Andrew Park

### *Treaser*

**Jennifer Fowler**

### *Recording Secretary*

### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### *Senators*

\_\_\_\_\_\_\_\_\_\_\_\_

**Matthew Freeman**

### *Senate President, BCC*

**Gabriel Martinez**

### *Vice President, BCC*

**Joseph Bielanski**

### *DAS Representative, BCC*

**Matthew Goldstein**

### *Senate President, CoA*

**Jennifer Fowler**

### *Senate Vice President, CoA*

**Jeffery Sanceri**

### *DAS Representative, CoA*

**Leslie Blackie**

### *Senate President, Laney*

**Nate Failing**

### *Senate Vice President, Laney*

**Kimberly King**

### *DAS Representative, Laney*

**Thomas Renbarger**

### *Senate President, Merritt*

**Monica Ambala**

### *Senate Vice President, Merritt*

### Lowell Bennett

### *DAS Representative, Merritt*

**District Academic Senate Meeting Agenda**

**Tuesday, April 4, 2023, 2:30 – 4:30 PM**

**TLC 3rd Floor At Berkeley City College**

**Also**

<https://us06web.zoom.us/j/9781680578>

1. **Call to Order: Agenda Review** (5min)
2. **Approval of Minutes from previous meeting(s) (**5min)
3. **Public Comment (3min)**
4. **For Action and/or Consideration**

**DE Resolution**

1. ***Standing Items***: (20 min)
   1. DAS Treasurer
   2. Staff Development Officer Report
   3. CE Liaison Report
   4. DE Liaison Report
   5. CIPD
2. ***For Discussion and/or Information:*** (50 min)
   1. Deputy Chancellor/Vice Chancellor Stephanie Droker and AVC Tina Vasconcellos
   2. Charge for Enrollment Management Sub-Committee
   3. Defining Low-Cost Textbook Courses
   4. Resolution for Nonfiscal MOU is delayed through process making it difficult to keep partners.
   5. Asserting Faculty primacy in Teaching Class Modality
   6. 90-day timeline for DGS resolving facility issues
   7. Spring Plenary Please attend either in person or online.
3. ***New Business/Announcements:***
   1. *Next Meeting: April 18, 2023, Laney T450 Faculty Senate Room*
4. ***Adjournment***

**­­­­­­­­­­**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Peralta Community College District

333 East Eighth Street

Oakland, CA 94606

(510) 466-7200/das