

# DAASSC AGENDA

*District Academic Affairs and Student Services Committee (DAASSC)*

*Friday, May 6, 2022 3:00 – 4:00pm*

Zoom link: <https://cccconfer.zoom.us/j/96095181870>

## *Committee Membership:*

|   |   |
|---|---|
| Stephanie Droker, Interim Deputy Chancellor, Co-Chair | Matthew Freeman, President, BCC Academic Senate, Co-Chair         |
| Lilia Chavez, VPSS, Merritt                           | Maria Spencer- District Classified Senate                         |
| Lilia Celhay, Dean, COA                               | Donald Moore, President, District Academic Senate                 |
| Eleni Gastis, Faculty, Laney                          | Nathaniel Jones III, President, COA                               |
| Didem Ekici, Faculty, Distance Ed Coordinator         | Iolani Sodhy-Gereben, Academic Support Services Specialist, Laney |
| Joseph Bielanski, Faculty, BCC                        | Diana Bajrami, VPI, COA   |
| Tom Renbarger, President, Merritt Academic Senate     | Kuni Hay, VPI, BCC  |
| Mary Clarke-Miller, Faculty, BCC                      | Mary Shaughnessy, Faculty, COA                                    |
| Azul Lewis, SEIU 1021                                 | Matthew Goldstein, Academic Senate President, COA                 |
| Martin DeMuchaFlores, VPSS, BCC                       |   |
|   | Laura Leon-Maurice, Note taker                                    |

## **I. STANDING ITEMS**

- A. CALL TO ORDER
- B. ADOPTION OF THE AGENDA
- C. APPROVAL OF MINUTES
- D. PUBLIC COMMENT (*5 min*)
- E. SUB COMMITTEE REPORTs (*5 minutes each*)
  - Distance Education
  - Career Education
  - International
  - Adult Education
- F. CO-CHAIR REPORT (*5 min*)
- G. CHANCELLOR’S REPORT (*5 min*)

## **II. CARRIED OVER AND NEW ITEMS**

| Topic:   | Presenter:           | Time Allotted: |
|--|----------------------|----------------|
| ACTION ITEM: Tri-Chair Nominations                             | M. Freeman/S. Droker |                |
| Role of DAASS in District Shared Governance & Other CCC Models | M. Freeman/S. Droker |                |
| Future Agenda Items  | All                  |                |
| Meeting Schedule   | All                  |                |
| Open Comments  | All                  |                |

## **III. Adjournment**

## **IV. Next Meeting: Fall 2022**