



**Peralta Community College  
District**  
501 5th Avenue Oakland,  
California 94606

# BID TABULATION

**Bid No. 21/22-15 Laney College Pipe Relocation**  
**BID DUE DATE: April 29, 2022 at 2:00 PM**

| Vendor           | Bid Total    | Bid Form Signed by Vendor | Addendum Acknowledge | Bid Bond | Signed Non-Collusion Affidavit | Sub List | Iran Cert. | Site Visit Certification |
|------------------|--------------|---------------------------|----------------------|----------|--------------------------------|----------|------------|--------------------------|
| McGuire & Hester | \$1,900,000- | ✓                         | ✓                    | ✓        | ✓                              | ✓        | ✓          | ✓                        |
| Cratus, Inc.     | \$1,877,000- | ✓                         | ✓                    | ✓        | ✓                              | ✓        | ✓          | ✓                        |
| Marinship Dev.   | \$3,061,000- | ✓                         | ✓                    | ✓        | ✓                              | ✓        | ✓          | ✓                        |
|                  |              |                           |                      |          |                                |          |            |                          |
|                  |              |                           |                      |          |                                |          |            |                          |
|                  |              |                           |                      |          |                                |          |            |                          |
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|                  |              |                           |                      |          |                                |          |            |                          |
|                  |              |                           |                      |          |                                |          |            |                          |

Opened By: *John Hilt*  
Recorded By: *John Hilt*

Witness: *[Signature]*  
1. \_\_\_\_\_  
2. \_\_\_\_\_

Witness: \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_