



**Associated Students of Merritt College (ASMC) Incorporated**



**December 6, 2024 | 10:00 AM – 12:30PM**

**12500 Campus Drive, Oakland, CA 94619**

**ASMC Chambers, R-127**

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### **ASMC Meeting Agenda**

**Merritt College Mission:** The mission of Merritt College is to enhance the quality of life in the community we serve by helping students to attain knowledge, master skills, and develop the appreciation, attitudes and the values needed to succeed and participate responsibly in a democratic society and a global economy.

**NOTICE IS HEREBY GIVEN** that the Associated Students of Merritt College will hold a

**Regular Meeting on Friday, December 6 , 2024, at 10:00AM – 12:30 PM.**

**The meeting information is noted below:**

The ASMC Inc. Council reserves the right to suspend the orders of the day if necessary to conduct business. All Associated Students of Merritt College meetings are held in locations that are wheelchair accessible. Other reasonable accommodation may be provided upon request. Persons requesting such accommodation are requested to notify the Director of Student Activities and Campus Life, Doris Hankins [dhankins@peralta.edu](mailto:dhankins@peralta.edu) no less than two (2) working days prior to the meeting. Efforts will be made to meet requests made after that deadline. Contact the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu) for agenda related items.

#### **I. CALL TO ORDER**

#### **II. ROLL CALL:**

<b>Position &amp; Name</b>	<b>Present</b>	<b>Absent</b>
<b>President- Emilyn Inestroza</b>		
<b>Vice President- Davina Malbrough</b>		
<b>Vice President of Finance- Fatima Jelks</b>		
<b>Vice President of Communications- Jenny Gonzalez</b>		

<b>Vice President of Participatory Governance- Tamari Whitfield</b>		
<b>Vice President of Inter-Club Council- Ty Adams</b>		
<b>Senator- Evan Powell</b>		

### **III. APPROVAL OF AGENDA**

### **IV. APPROVAL OF MINUTES**

**November 22, 2024**

### **V. PUBLIC COMMENT {BROWN ACT §54954.3}**

This segment of the meeting is reserved for members of the public to directly address the ASMC Inc. Council on any matters that are within its jurisdiction and not on the present agenda. A time limit of three (3) minutes per speaker and twelve (12) minutes per topic will be allowed. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The opportunity for public comment on items that appear on the present agenda can be taken at the beginning of each item. The Associated Students of Merritt College may briefly respond to comments made or questions posed. To place an item on a future agenda, contact the Vice President of Communications at [asmcvpcommunication@peralta.edu](mailto:asmcvpcommunication@peralta.edu) and copy the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu).

### **VI. APPOINTMENTS & REMOVALS (10 Minutes)**

**Tamari Whitfield**

### **VII. GUEST SPEAKERS (10 Minutes)**

Coach Armond Gray, The Women's Basketball Team

### **VIII. REPORTS**

**Advisors | 5 Minutes**

**President | 5 Minutes**

**Vice President | 5 Minutes**

**Vice President of Finance | 5 Minutes**

**Vice President of Communications | 5 Minutes**

**Vice President of Participatory Governance | 5 Minutes**

**Vice President of ICC (Inter-Club Council) | 5 Minute**

**Senators | 10 Minutes**

## **IX. NEW BUSINESS**

### **A. ASMC Team Building/End of semester celebration | 5 MINUTES**

The board will discuss and take action on organizing a team building and end-of-year celebration event for ASMC members. The cost will not exceed \$700

### **B. ASMC Scholarship | 5 MINUTES**

The board will discuss and take action on the ASMC Scholarship. The cost will not exceed \$10,000

### **C. ASMC Christmas Decoration Event | 5 MINUTES**

The board will discuss and take action on hosting a Christmas decoration event. The cost will not exceed \$1000.

### **D. ASMC EXPRESS ENROLLMENT WEEK | 5 MINUTES**

The Board will discuss and take action in tabling for express enrollment form January 14-17 2024 the cost will not exceed \$6000

### **E. ASMC Fundraising with Women's Basketball Team | 5 MINUTES**

The board will discuss and take action on the ASMC fundraising with the Women's Basketball Team. The cost will not exceed \$2000.

### **F. STATEMENT OF INFORMATION | 5 MINUTES**

The board will discuss and take action to file a Statement of Information with the California Secretary of State. The cost will not exceed \$25.

## **X. ANNOUNCEMENTS**

Reserved for members of ASMC Inc. Council to make announcements and no discussion will occur and no action may be taken.

## **XI. ADJOURNMENT**