



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/wp/asbcc

Contact Email: bcc-aspresident@peralta.edu

Meeting Location: Rom 57

ASBCC COUNCIL REGULAR MEETING AGENDA

October 17th., 2024 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **October 17th, 2024 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

1. ORDER OF BUSINESS

a. Call To Order: 12:20pm

b. Roll Call (* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*	X	VP of Administration Kenneth Rice	X
VP of Programs Siew Ping Lee (Lorna Lee)	X	VP of Finance Tenzin Jungney	X
VP of Public Relations Ben Niihau-Ashby	X	Secretary Kenny Ko*	X
Senator Louis Chico		Senator Jennifer Vasquez	X
Senator Hameed Algahti	X	Senator Gianmarco Mazzella	X

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Senator Parsa Faraji	X	Senator Yale Tsai	
Senator Abdelrahman Yasin	X	Senator Kimiya Farzam	X
Senator Nicolas Davalos	X	ICC Representative Chuan Xin (CX)	X
Chief Justice Michael Johnson*	X	ICC Representative Philip Neo Miranda	X
Justice Aryan Mahyavanshi*	X		
Justice Victoria Mapodile*	X		
Justice Lobsang Lungtok*	X		
Justice Ankit KC*	X		
Advisor Raniyah Johnson	X	Voting Members: 15 / Quorum 8 :	

c. Adoption of the Current Agenda (October 17th, 2024)

VPR Ben motions to adopt the current agenda

Senator Nicholas seconds

Motion passes 13-0-0

d. Approval of Previous Minutes (October 10th, 2024)

Senator Nicholas motions to approve the previous minutes

Senator Gianmarco seconds

Motion passes 13-0-0

e. Public Comment

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

2. SPECIAL ORDERS
3. STANDING BUSINESS
4. UNFINISHED BUSINESS
5. NEW BUSINESS

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A. Appointment of Roles for Senators (President KC | Discussion & Action | 15 Min)

- a. The ASBCC Council will discuss and assign specific roles to Senators. A vote will be held to finalize the appointments.

B. Senator Task Delegation for ICC Projects (President KC | Discussion & Action | 10 Min)

- a. The ASBCC Council will review the tasks for upcoming ICC projects and assign 3 volunteers. A vote will be held to confirm the task delegation.

Volunteers:

VPA Kenneth Rice

Senator Gianmarco

C. College Of Alameda (COA) Peralta Student Government Retreat (President KC | Discussion | 10 Min)

- a. President will lead a discussion about the COA retreat, with a focus on the learning outcomes and key takeaways, including Robert's Rules and Trustee presentations.

D. API LEAD Club x STEM CLUB x WLC Collaboration Event (VPA Kenneth | Discussion & Action | 10 Min)

- a. The ASBCC Council will review and vote on the API LEAD Club's budget proposal for the collaboration event with STEM and WL clubs.

Senator Parsa motions to approve the API LEAD Club x STEM CLUB x WLC Collaboration Event proposal proposal to not go over \$216

Senator Nicholas seconds

President KC calls for discussion

Motion passes 12-1-0

E. CSDS, FBLA, WLC, API Transfer Panel Event (Senator Parsa | Discussion & Action | 10 Min)

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- a. The ASBCC Council will review and vote on the budget proposal for the CSDS, FBLA, WLC, and API Transfer Panel event.

VPR Ben motions to approve the CSDS, FBLA, WLC, API Transfer Panel Event to not go over \$193

Senator Gianmarco seconds

President KC calls for discussion

Motion passes 12-1-0

6. REPORTS (1 minute each)

A. Executive Board

1. President Himali KC
 - a. Brainstorm possible bonding with Laney college and Discuss Hearing outcomes for ICC
 - b. Asks council to send over their picture and preferred name
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
 - a. Special election details: prepared two forms (Interests Form & Voting Form)
4. VPF Tenzin Jungney
 - a. Made a budget spreadsheet for ASBCC
5. VPPR Ben Niihau-Ashby
 - a. Worked to get the ASBCC white board
6. Secretary Kenny Ko

B. Senators

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez

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- a. Attending distance education committee for BCC
(Planning to report back next week)
 - b. Planned the first senatorial meeting
 - 7. Senator Gianmarco Mazzella
 - 8. Senator Yale Tsai
 - 9. Senator Kimiya Farza
 - a. Safety and Health committee (Focused on safety, flipbooks) Ready by Spring 2025
 - b. Discussed CPR, Active drills, Emergencies, and more
 - c. Went over the great shakeout
 - d. Security cameras have been replaced
- C. Judicial Council**
- 1. Chief Justice Michael Johnson
 - a. Attended and talked about the curriculum committee
 - i. Went over bylaws
 - b. Gives students/council opportunities to get involved with the committee
 - 2. Justice Aryan Mahyavanshi
 - 3. Justice Victoria Mapodile
 - 4. Justice Lobsang Lungtok
 - 5. Justice Ankit KC
- D. ICC Officers**
- 1. ICC Rep Chuan Xin
 - a. Asks about API LEAD
 - 2. ICC Rep Philip Neo Miranda
 - a. Promotes filipino heritage month event with API LEAD Club x STEM CLUB x WLC Collab
- D. ASBCC Advisor: Raniyah Johnson**
- a. Talks about the new updated BCC website

7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

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8. PUBLIC COMMENT

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9. ADJOURNMENT: 1:15pm

ASBCC COUNCIL REGULAR MEETING AGENDA

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Associated Students of Berkeley City College (ASBCC)
 2050 Center Street, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: API LEAD Club Name of Event & Date: API x STEM x WL Collab

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.

Please type and send form to secretary.asbcc@gmail.com AND johnnguyen@peralta.edu

Cash Advance Reimbursements Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Lumpia	100pc Lumpia	1	\$45	\$50
Pancit Pihon (Noodles)	Large Vegetarian Noodles Platter	1	\$125	\$138
Puto	50pc Puto	1	\$25	\$28
Total amount being requested:				\$216

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE

Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

Cash Advance Reimbursements Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: \$ _____

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

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Associated Students of Berkeley City College (ASBCC)
2050 Center Street, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: CSDS, FBLA, WLC, API, Name of Event & Date: Transfer Panel 10/22/2024

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.
 Please type and send form to secretary.asbcc@gmail.com AND johnnnguyen@peralta.edu

Cash Advance
 Reimbursements
 Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Costco Pizza (16-inch)	4 Cheese + 3 Pepperoni	7	9.99(+\$1.5tax)	\$80.5
Sliver Pizza	Gluten-Free + Vegan	2	.00 (+ \$2.50)	\$61
Coke	Coca Cola(24pk - 12fl oz)	1	4.39(+\$1.5tax)	\$15.9
Water	32 pk-16.9 fl oz	1	4.79(+\$0.5tax)	\$5.29
Sparkling Water	irkland Signature, Variety Pack 12fl oz, 35	1	7.94(+\$1.99tax)	\$19.99
Paper plate + Napkin	Target (plates - > \$4.99 napkin -> \$3.89)	1pk each	\$9.99 w/tax	\$9.99
Total amount being requested:				\$193

Add additional sheet of budget breakdown if needed

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Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

Cash Advance
 Reimbursements
 Vendor Payments

ASBCC Minutes: Item Section

Total amount approved: \$

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		