



Associated Students of Berkeley City College

ASBCC COUNCIL

Website: www.berkeleycitycollege.edu/wp/asbcc

Contact Email: bcc-aspresident@peralta.edu

Meeting Location: Rom 57

ASBCC COUNCIL REGULAR MEETING AGENDA

November 7th, 2024 | 12:20 PM

NOTICE IS HEREBY GIVEN that the *Associated Students of Berkeley City College Council* will hold a **Regular** meeting on **November 7th, 2024 at 12:20 PM**. The meeting information is noted below. The ASBCC Council reserves the right to suspend the orders of the day if necessary to conduct business. All ASBCC Council meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify President Himali KC at bcc-aspresident@peralta.edu no less than three (3) working days prior to the meeting. The ASBCC Council will make efforts to meet requests made after such a date, if possible. Please contact the ASBCC Council Secretary for any agenda related questions.

1. ORDER OF BUSINESS

a. Call To Order:

b. Roll Call (* - indicates non-voting | ~ indicates interim Position)

OFFICERS	STATUS	OFFICERS	STATUS
President Himali KC*		VP of Administration Kenneth Rice	
VP of Programs Siew Ping Lee (Lorna Lee)		VP of Finance Tenzin Jungney	
VP of Public Relations Ben Niihau-Ashby		Secretary Kenny Ko*	
Senator Louis Chico		Senator Jennifer Vasquez	
Senator Hameed Algahti		Senator Gianmarco Mazzella	

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Senator Parsa Faraji		Senator Yale Tsai	
Senator Abdelrahman Yasin		Senator Kimiya Farzam	
Senator Nicolas Davalos			
Chief Justice Michael Johnson*			
Justice Aryan Mahyavanshi*			
Justice Victoria Mapodile*			
Justice Lobsang Lungtok*			
Justice Ankit KC*			
Advisor Raniyah Johnson		Voting Members: / Quorum :	

c. Adoption of the Current Agenda (November 7th, 2024)

d. Approval of Previous Minutes (October 31st, 2024)

e. Public Comment

This Segment of the meeting is reserved for persons desiring to address the ASBCC Council on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASBCC Council may briefly respond to statements made or questions posed, however, for further information please contact Raniyah Johnson, ASBCC Advisor at bcc-aspresident@peralta.edu for an item of discussion to be placed on a future agenda (Brown Act §54954.3)

2. SPECIAL ORDERS
3. STANDING BUSINESS
4. UNFINISHED BUSINESS
5. NEW BUSINESS

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A. Executive Director Abdul Pridgen Presentation (Executive Director Pridgen | Presentation | 15 Min)

- a. Executive Director Abdul Pridgen will present on key updates and initiatives relevant to the ASBCC community. This presentation aims to inform and engage students on current issues and developments within BCC.

B. Discussion and Voting on ICC and ASBCC Constitution Changes and Timeline for Special Election (President KC | Discussion & Action | 15 Min)

- a. Review proposed amendments to the ICC and ASBCC constitutions, including potential modifications and responsibilities. Vote on the approval of these changes and establish a timeline for the upcoming special election to ensure all roles are filled per the updated constitution.

C. Student Arts Guild Budget Proposal for Fall Student Art Show (Student Arts Guild Representative | Discussion & Action | 10 Min)

- a. Review and vote on the Student Arts Guild's budget proposal for the Fall Student Art Show on November 14th, 2024

D. API LEAD Club X Film & Production Club Diwali Event (API LEAD and Film Production Club Representatives | Discussion & Action | 10 Min)

- a. Discuss and vote on the proposed collaboration event between API LEAD Club and Film Club to celebrate Diwali. Review event details, including date, budget, and activities planned, with consideration of student engagement and resource allocation.

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6. REPORTS (1 minute each)

A. Executive Board

1. President Himali KC
2. VPA Kenneth Rice
3. VPP Siew Ping Lee
4. VPF Tenzin Jungney
5. VPPR Ben Niihau-Ashby
6. Secretary Kenny Ko

B. Senators

1. Senator Louis Chico
2. Senator Hameed Algahti
3. Senator Parsa Faraji
4. Senator Abdelrahman Yasin
5. Senator Nicolas Davalos
6. Senator Jennifer Vasquez
7. Senator Gianmarco Mazzella
8. Senator Yale Tsai
9. Senator Kimiya Farza

C. Judicial Council

1. Chief Justice Michael Johnson
2. Justice Aryan Mahyavanshi
3. Justice Victoria Mapodile
4. Justice Lobsang Lungtok
5. Justice Ankit KC

D. ICC Officers

1. ICC Rep Chuan Xin
2. ICC Rep Philip Neo Miranda

D. ASBCC Advisor: Raniyah Johnson

7. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASBCC Council Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this shall not be extended.

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8. PUBLIC COMMENT

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9. ADJOURNMENT:

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Associated Students of Berkeley City College (ASBCC)
 2050 Center Street, Berkeley, CA 94704
Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: Student Arts Guild (SAG) Name of Event & Date: Fall Student Art Show 11/14/2024

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.
 Please type and send form to secretary.asbcc@gmail.com AND johnnguyen@peralta.edu

Cash Advance Reimbursements Vendor Payments

Item	Description	Quantity	Unit cost	Total cost
Cheese Party Tray Trader Joe's	Food for cheese tray	1	5.99	5.99
Organic Tri-Color Bell Peppers Trader Joe's	Food for veggie tray	1	4.49	4.49
Organic Cauliflower	Food for veggie tray	2	3.29	6.58
Organic "Del Cabo" Cherry Tomatoes	Food for veggie tray	2	2.79	5.58
Sugar Snap Peas Trader Joe's	Food for veggie tray	2	2.69	5.38
Additional food and supplies (see sheet)	-	-	-	166.62
Total amount being requested:				\$194.64

Add additional sheet of budget breakdown if needed

STUDENTS: DO NOT FILL OUT BELOW THIS LINE

Authorization for Expenditures (to be completed by the Office of Campus Life and Student Activities)

Check payable to: _____

Cash Advance Reimbursements Vendor Payments

ASBCC Minutes: Item ____ Section ____

Total amount approved: \$ _____

Approved by	Signature	Date signed
ASBCC Vice President		
Director of Campus Life		
College President Designee		

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2050 Center Street, Berkeley, CA 94704

Budget Proposal & Authorization for Expenditure of ASBCC Funds

Name of Club/Organization: API LEAD Club Name of Event & Date: API x Flim Diwali

Budget Proposal (to be completed BEFORE event)

A quote from the vendor must be attached if not receiving a cash advance or reimbursement.

Please type and send form to secretary.asbcc@gmail.com AND johnnquyen@peralta.edu

Cash Advance Reimbursements Vendor Payments

Table with 5 columns: Item, Description, Quantity, Unit cost, Total cost. Rows include Tashi Delek Mango Lassi, Popcorn, Paper Bowls, and a total amount of \$97.

Add additional sheet of budget breakdown if needed